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Bib Data Sheet

CONFIRMATION NO. 4484

|  |   |                                       |   |  |                                 |
|--|---|---------------------------------------|---|--|---------------------------------|
| <b>SERIAL NUMBER</b><br>09/985,867   | <b>FILING DATE</b><br>11/06/2001<br><b>RULE</b>   | <b>CLASS</b><br><del>705</del><br>709 | <b>GROUP ART UNIT</b><br><del>246T</del><br>2151  | <b>ATTORNEY DOCKET NO.</b><br>BS01-111 |                                 |
| <b>APPLICANTS</b><br>Tom Grason, Lawrenceville, GA; N.T.<br>Scott Downes, Tucker, GA; N.T.   |   |                                       |   |  |                                 |
| <b>** CONTINUING DATA *****</b><br>Done  |   |                                       |   |  |                                 |
| <b>** FOREIGN APPLICATIONS *****</b><br>Done   |   |                                       |   |  |                                 |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 11/23/2001  |   |                                       |   |  |                                 |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | <b>STATE OR COUNTRY</b><br>GA         | <b>SHEETS DRAWING</b><br>8  | <b>TOTAL CLAIMS</b><br>48              | <b>INDEPENDENT CLAIMS</b><br>63 |
| Verified and Acknowledged<br>Examiner's Signature: [Signature] Initials: N.T.  |   |                                       |   |  |                                 |
| <b>ADDRESS</b><br>Shaw Pittman LLP<br>1650 Tysons Boulevard<br>McLean, VA 22102  |   |                                       |   |  |                                 |
| <b>TITLE</b><br>System and method for distributing news articles and other information in an organization  |   |                                       |   |  |                                 |
| <b>FILING FEE RECEIVED</b><br>1482   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                       | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                 |